## **MEDITATION – WORDS IN SENTENCES**

Use the words in each box to complete the sentences of that group.

	ost important of			atthana-Su	ta, which teach	es the		
The heart of l	Buddhist prac	ctice is min	nd-training,	, or	·			
		f the four p	oostures; _		,			
and	·							
<b>B</b> breath	Buddha	a ceas	se coi	ncentration	insight	mind	peac	ee
	·							
f we are med	itating well,	our worrie	s					
					on.			
Γhe	taı	ught two ba	asic types c	of meditation	on meditation.			
The One can achie	taueve the jhana	ught two bass by praction	asic types c	of meditation				
The One can achie One can achie	eve the jhana	ught two bass by praction	asic types congby practicing	of meditation	meditation.			
The One can achie One can achie	eve the jhana	ught two bass by praction	asic types congby practicing	of meditation	meditation.			
The One can achie One can achie	eve the jhana	ught two bass by praction	asic types congby practicing	of meditation	meditation.			
The One can achic One can achic Anapana-sati	eve the jhana eve is mindfulne	ught two bass by praction	asic types c cing by practicin	of meditation	meditation.	nails	skin	teeth
The One can achie One can achie Anapana-sati  C body	eve the jhana eve is mindfulne calm co	ught two bases by practice	hair	of meditation	meditation.  na meditation.  loving-kindness		skin	teeth
The	eve the jhana eve is mindfulne  calm co	ught two bases by practice	hair	of meditation	meditation.  na meditation.		skin	teeth
The	eve the jhana eve is mindfulne  calm co sh that all wh	ught two bases by practice the sess of the	hair	ng vipassar head	meditation.  na meditation.  loving-kindness	ditation on		
TheOne can achie One can achie Anapana-sati  C body  When we wis	eve the jhana eve is mindfulne  calm co sh that all wh , "May all be	ught two bases by practice the season when the season with the season when the season with the	hair  ppy," we an	ng vipassar head eved, we a	meditation.  a meditation.  loving-kindness  re practicing me	ditation on		

		indations of, and _		ess are mind	fulness of _		,		,
				ion to recoll	ect that		is cer	tain.	
				much wisdo					n never
					,		Ź	Ž	
Whe	en one be		ition, one c	ean gain conc m.	entration b	y focusing o	on the		and
E	air bl	ue earth	fire	light red	silence	skeleton	space	water	white
One	way to p	ractice min	dfulness of	f the body is	to imagine	the body as	a		_(only
bone	es).								
On a	meditat			bserve noble					
On a	meditat			bserve noble our kasinas v			s as the ob	oject are	
On a	n meditat	ation medita	ation, the fe	our kasinas v	which take t	he elements		·	
On a	n meditat	ation medita	ation, the fe	our kasinas v	which take t	he elements		·	
On a For o	oncentra	ation medita	ation, the for	our kasinas v	which take t	he elements and ar	nd bright _	·	
On a For o	oncentra	ation medita	ation, the for	jects enclose	which take t	he elements and ar	nd bright _	·	·
On a For o	oncentra o other ka	sinas have	as their obj	jects enclose	which take t	he elements and ar	nd bright _ , and _		·
On a For Control Two	o other ka	sinas have sor kasinas a	as their obj	jects enclose	which take t	he elements and ar  pus	nd bright, and sweat	worr	n
Two The	o other ka	sinas have or kasinas a	pain	jects enclose  , y  n phle	vhich take t  d  vellow,  egm  ted or a	he elements and ar  pus	nd bright, andsweat	worn	 n

## **MEDITATION - A WORDSEARCH PUZZLE**

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
A	С	0	N	С	E	N	Т	R	A	Т	ı	0	N	L	L	Т	A
В	0	A	Т	R	A	E	Н	E	E	R	M	A	Y	L	R	T	В
С	M	Н	L	В	R	E	A	T	н	R	-	ı	A	A	ı	S	С
D	P	D	С	М	T	Т	E	A	0	L	N	F	R	Т	S	A	D
Е	A	D	0	E	Н	E	Н	W	s	G	N	I	L	E	E	F	Е
F	S	U	R	A	Т	S	N	0	ı	Т	A	D	N	U	0	F	F
G	S	В	P	н	P	U	S	S	Т	A	N	D	I	N	G	N	G
Н	I	N	S	I	G	Н	Т	E	н	В	N	ı	K	S	ı	0	Н
I	0	0	E	I	В	ı	A	G	N	I	Т	Т	ı	S	R	ı	I
J	N	Т	V	М	L	G	N	ı	K	L	A	w	F	U	M	Т	J
K	P	E	A	С	E	E	D	G	R	E	U	Н	0	R	ı	A	K
L	N	L	Т	P	A	ı	N	E	E	M	Т	F	E	A	N	Т	L
M	F	E	н	Y	M	I	D	С	E	A	S	E	D	A	D	ı	M
N	I	K	G	D	V	ı	A	D	E	T	I	н	w	N	D	D	N
О	R	S	ı	0	L	P	N	D	Н	A	M	M	A	S	ı	E	О
P	E	U	L	В	S	w	E	A	Т	A	P	Н	L	E	G	M	P
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	

In the puzzle, can you find all of the words in the following list? All of the words ago in a straight line, but they go in every direction:  $across (\rightarrow)$ ,  $back (\leftarrow)$ ,  $up (\uparrow)$ ,  $down (\lor)$ , up to the right (\(\nagle \right)\), down to the right (\(\nagle \right)\), up to the left ( $(\nagle \right)$ ), and down to the left ( $(\nagle \right)$ ). Each time you find a word in the puzzle, put a check ( $(\nagle 
ight)$ ) in its box. In the spaces, write the location of its first letter and the direction in which the word goes. On the line after the word, write its meaning.

o	_ air	 death	 o	loving-kindne	SS	 _ rise	
	_ bile	 dhammas				 _ silence	
	_ blue	 _ earth	 	_ lying		 _ sitting	
	_ body	 _ fall	 	meditation		 _ skeleton	
	breath	 _ feelings	 	_ mind		 _ skin	
	Buddha	 fire	 	mindfulness		 _ space	
	_ calm	 foundations	 	nails		 _ standing	
		 four	 	_ pain		 _sweat	
		 _ hair	 	_ peace		 _ teeth	
	concentration	 head	 o	_phlegm		 _ walking	
		 heart		pus		 _ water	
	corpse	 _ insight	 	red		 _ white	
		light				III.O#PPA	